

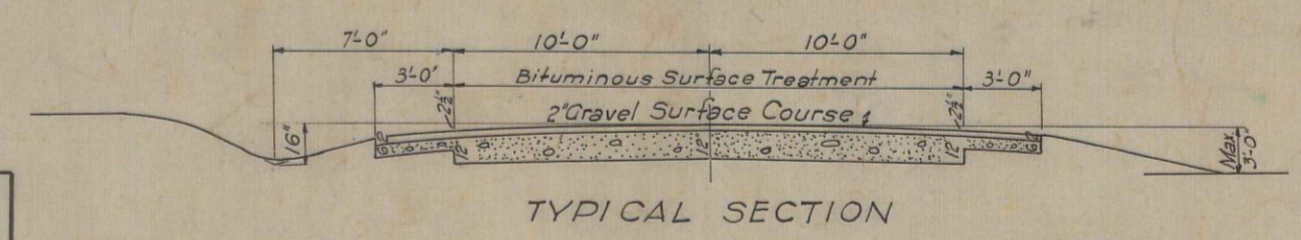
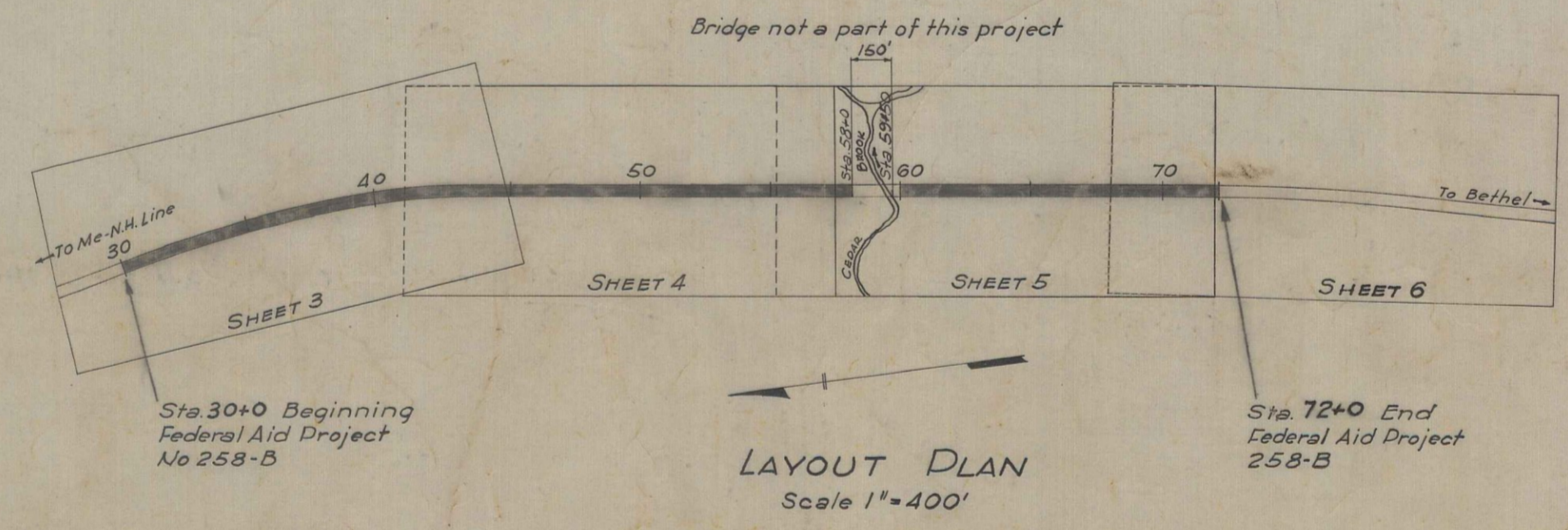
**STATE OF MAINE
STATE HIGHWAY COMMISSION**

**PLAN AND PROFILE
STATE HIGHWAY "T"
GRAFTON
OXFORD COUNTY
FEDERAL AID PROJECT NO. 258-B**

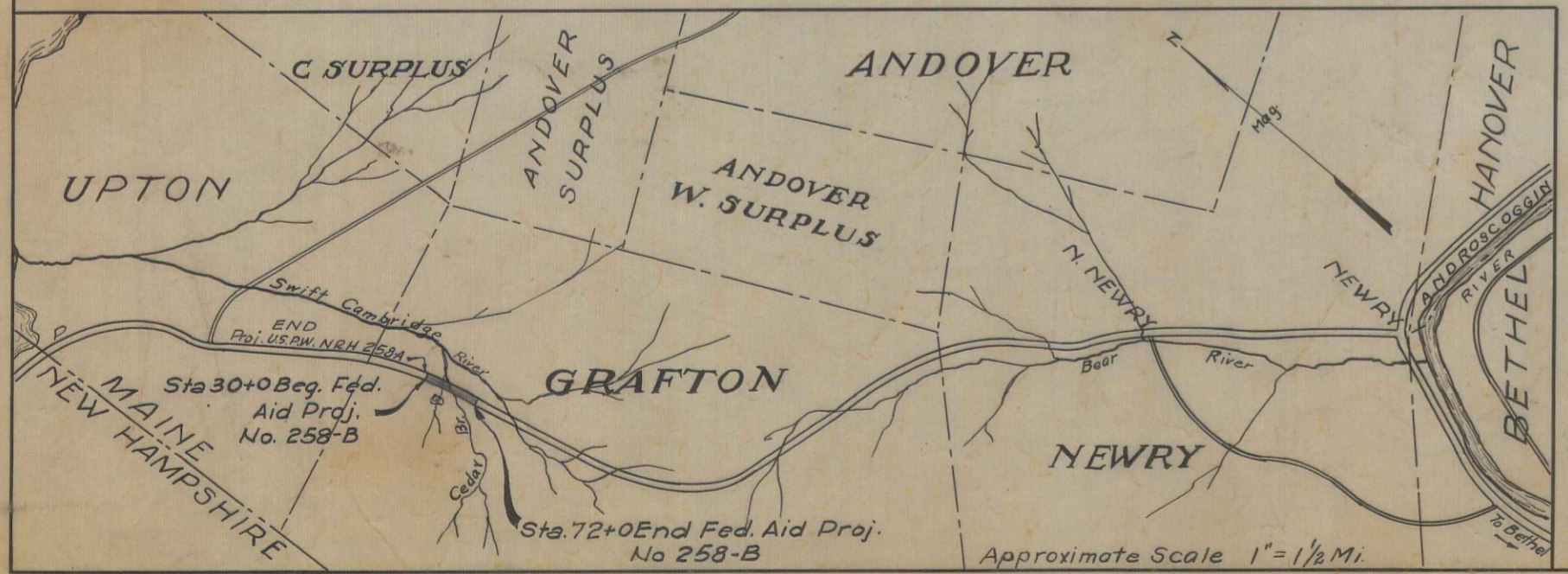
| CONVENTIONAL SIGNS | | | |
|------------------------|-------|--------------|-------|
| STATE OR NATIONAL LINE | ----- | SURVEY LINE | ----- |
| COUNTY LINE | ----- | CULVERT | ----- |
| TOWN LINE | ----- | DROP INLET | ----- |
| UNFENCED PROPERTY | ----- | TROLLEY POLE | ----- |
| FENCE | ----- | POWER POLE | ----- |
| RIGHT OF WAY LINE | ----- | TEL. POLE | ----- |
| TRAVELED WAY | ----- | MARSH | ----- |
| RAILROAD | ----- | TREES | ----- |
| RETAINING WALL | ----- | STONE WALL | ----- |

| INDEX OF SHEETS | | |
|-----------------|------------------|------------------|
| SHEET No. 1 | TITLE PAGE | STA. 30+0 - 72+0 |
| SHEET No. 2 | TYPICAL SECTIONS | |
| SHEET No. 3-6 | PLAN AND PROFILE | STA. 30+0 - 72+0 |
| SHEET No. 7-13 | CROSS-SECTIONS | STA. 30+0 - 72+0 |
| SHEET No. | BRIDGES | STA. |
| SHEET No. | SPECIAL DETAILS | |

TOTAL LENGTH=0.767 MILES
 SCALES { PLAN 1 IN.= 50 FT.
 { PROFILE { HOR. 1 IN.= 50 FT.
 { VER. 1 IN.= 5 FT.
 { CROSS SECTIONS 1 IN.= 5 FT.



All work contemplated under this contract to be governed by and in conformity with the Specifications revised, May 1935, except as modified on these plans.

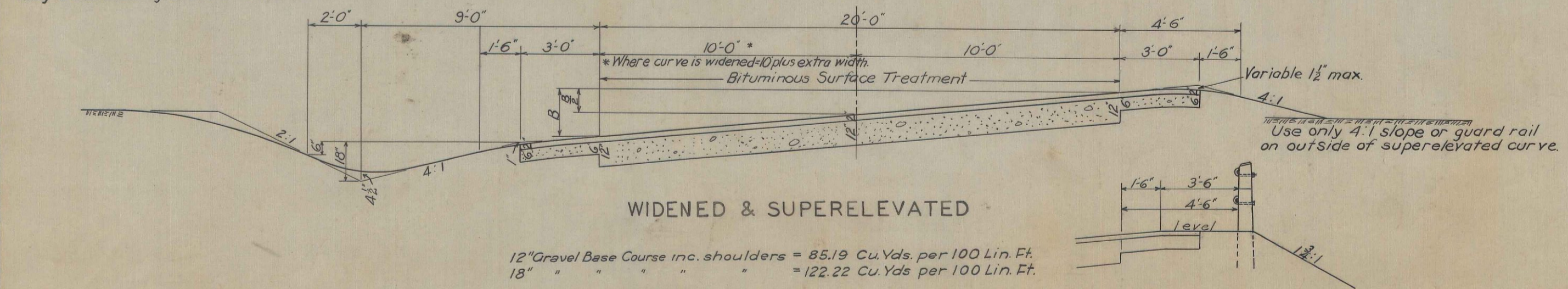
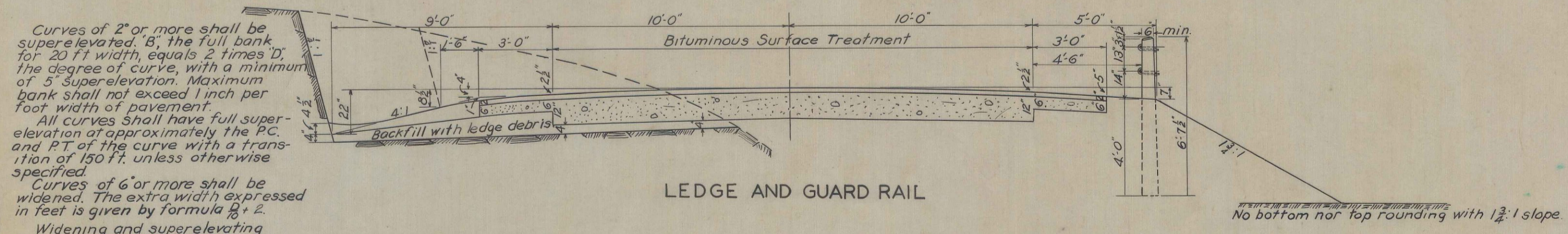
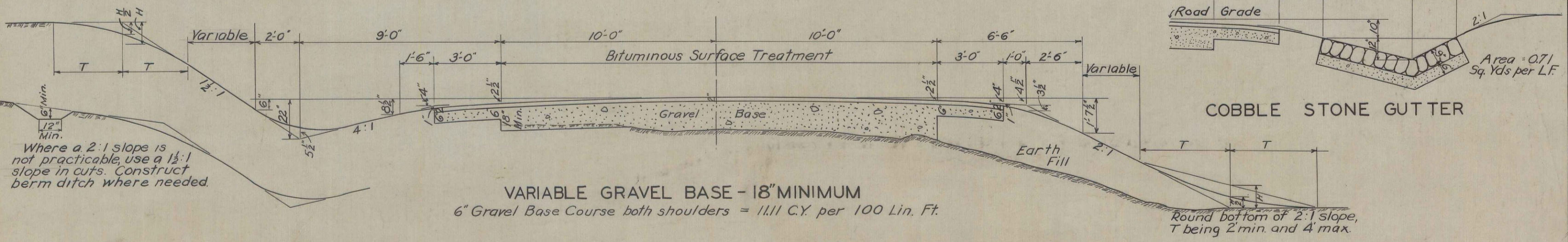
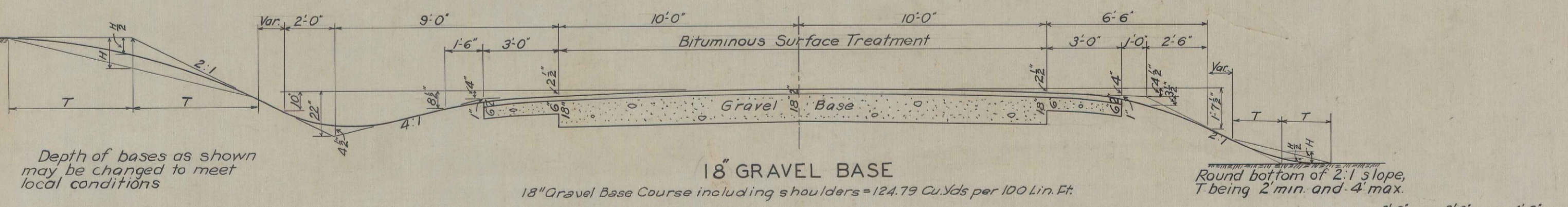
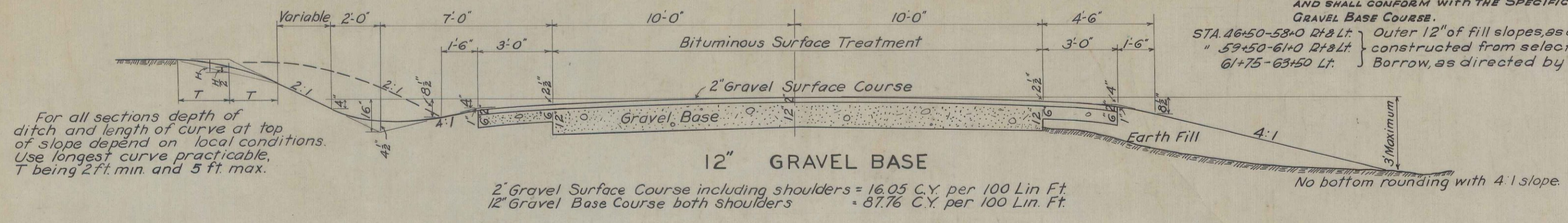


APPROVED:
 MAINE STATE HIGHWAY COMMISSION
Paul C. Thurston
 CHAIRMAN
Woodman
 CHIEF ENGINEER
Walter D. Benson
 CHIEF ENGINEER

APPROVED:
 U. S. BUREAU OF PUBLIC ROADS
 [Signature]
 DISTRICT ENGINEER
 [Signature]
 CHIEF ENGINEER
 [Signature]
 DIRECTOR

GRAVEL SURFACE COURSE

NOTE: GRAVEL BASE SHALL BE PAID FOR AS GRAVEL BORROW AND SHALL CONFORM WITH THE SPECIFICATIONS FOR GRAVEL BASE COURSE.
 STA. 46+50-58+0 R.F. Lt. } Outer 12" of fill slopes, as designated, shall be
 " 59+50-61+0 R.F. Lt. } constructed from selected coarse Gravel
 " 61+75-63+50 L.F. } Borrow, as directed by the Engineer.



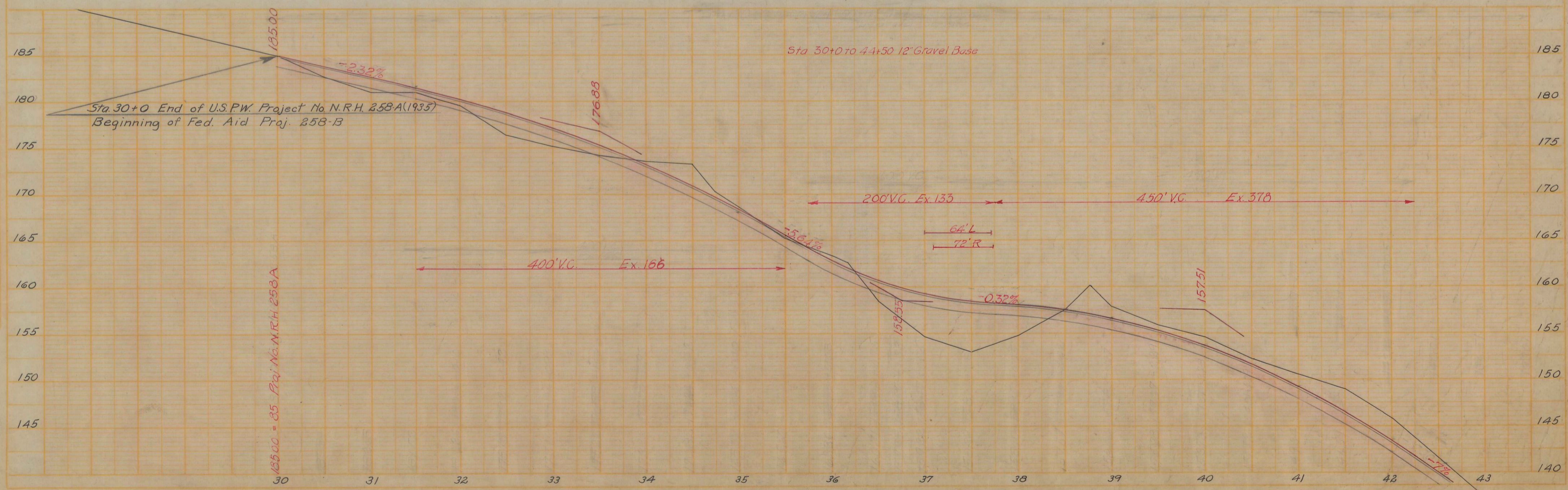
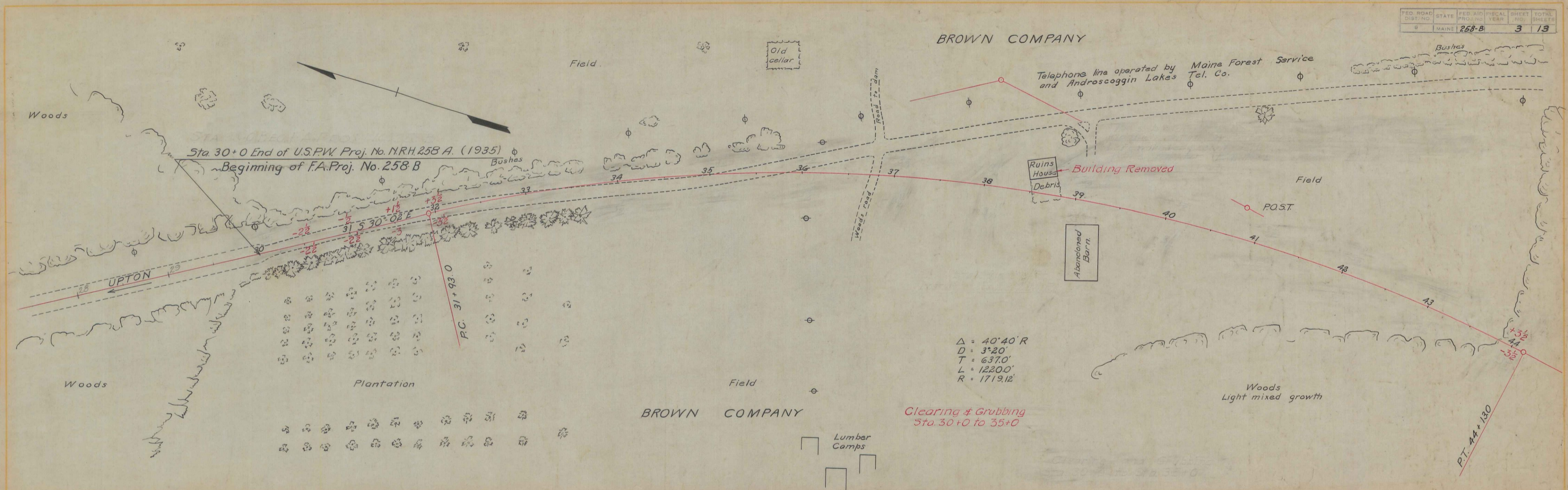
ESTIMATED QUANTITIES

| ITEM No. | DESCRIPTION | QUANTITY | UNIT |
|----------|---------------------------|----------|----------|
| 11 | Clearing & Grubbing | 1.4 | Acres |
| 12A | Earth Excavation | 3967 | Cu. Yds. |
| 12B | Rock Excavation | 3 | Cu. Yds. |
| 12C | Trees Removed | 0 | Each |
| 13 | Excavation for Structures | 25 | Cu. Yds. |
| 17B | Gravel Borrow | 15684 | Cu. Yds. |
| 27 | Gravel Surface Course | 682 | Cu. Yds. |
| 41B | 15" Asphalt Coated C.M.P. | 46 | Lin. Ft. |
| 41E | 24" " " C.M.P. | 48 | Lin. Ft. |
| 41F | 30" " " C.M.P. | 60 | Lin. Ft. |
| 51A | Wire Cable Guard Rail | 2090 | Lin. Ft. |
| 51B | Anchorage for W.C.G.R. | 19 | Each |
| 55 | Bituminous Treatment | 5992 | Gals. |

CULVERTS

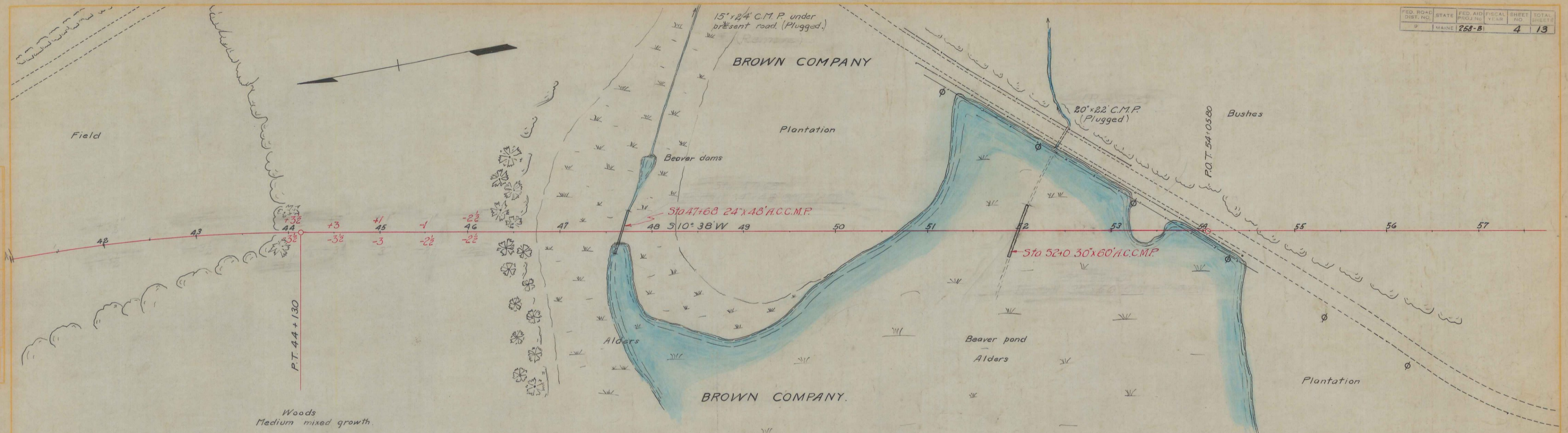
| STA. | SIZE | KIND | REMARKS |
|-------|---------|--------|----------------|
| 47+68 | 24"x48' | C.M.P. | Asphalt Coated |
| 52+02 | 30"x60' | C.M.P. | " |
| 64+75 | 15"x46' | C.M.P. | " |

PLAN
 1/4" = 100'
 Ladders
 2-35

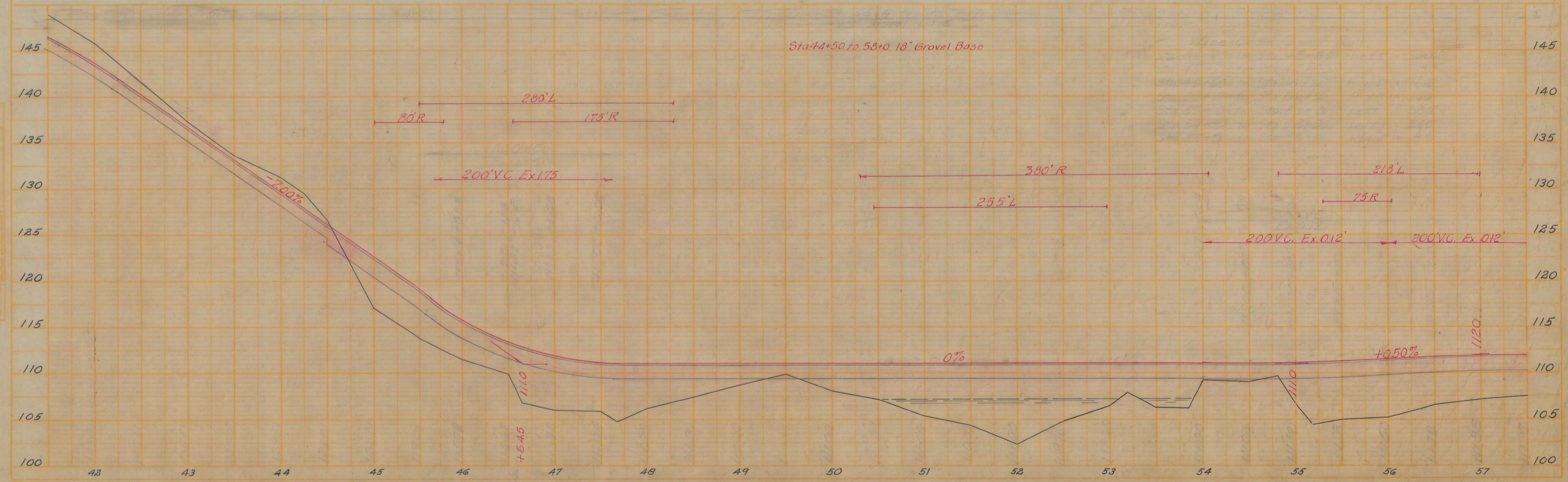


PROFILE
 1/4" = 100'
 Ladders
 2-35

PLAN
 6-35
 6-35
 Landers
 1/2" = 100'



Clearing & Grubbing
 Sta. 43+0 to 47+0



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 9 | MAINE | 258-B | | 5 | 13 |

