

U.S.P.W.					
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
9	MAINE	NR258A		1	6

STATE OF MAINE
STATE HIGHWAY COMMISSION

PLAN AND PROFILE
STATE HIGHWAY "T"
GRAFTON
OXFORD COUNTY

U.S. PUBLIC WORKS PROJECT NO. N.R.H. 258A. (1935)

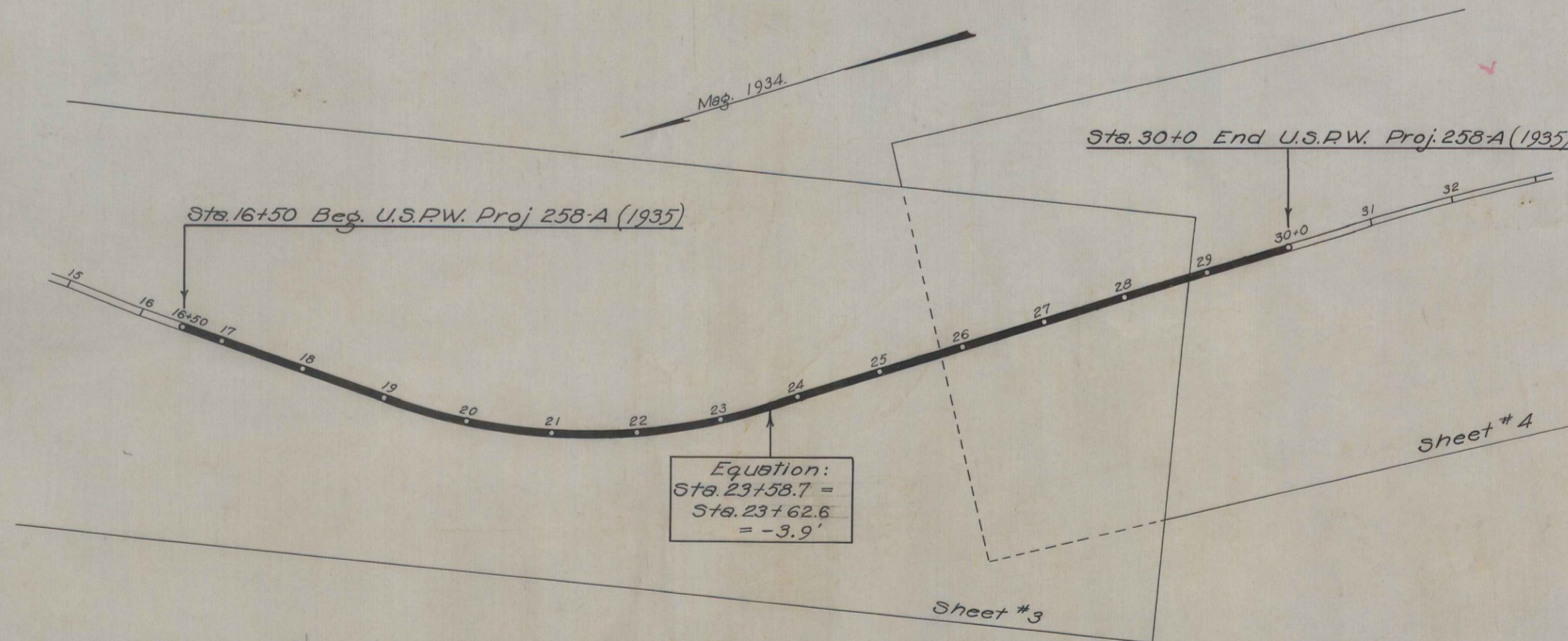
TOTAL LENGTH 0.254 MILES

SCALES { PLAN 1 IN. = 50 FT.
PROFILE { HOR. 1 IN. = 50 FT.
VER. 1 IN. = 5 FT.
CROSS SECTIONS 1 IN. = 5 FT.

CONVENTIONAL SIGNS	
STATE OR NATIONAL LINE	-----
COUNTY LINE	-----
TOWN LINE	-----
UNFENCED PROPERTY	-----
FENCE	-----
RIGHT OF WAY LINE	-----
TRAVELED WAY	-----
RAILROAD	-----
RETAINING WALL	-----
SURVEY LINE	-----
CULVERT	-----
DROP INLET	-----
TROLLEY POLE	-----
POWER POLE	-----
TEL. POLE	-----
MARSH	-----
TREES	-----
STONE WALL	-----

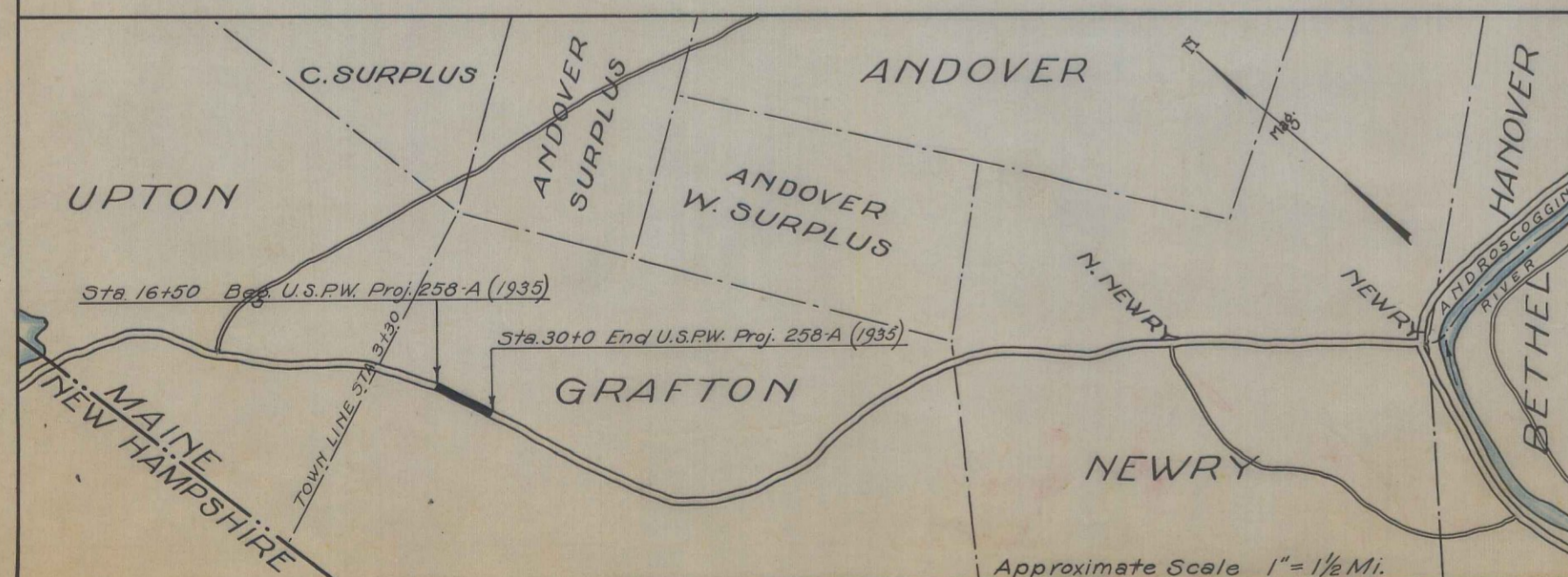
INDEX OF SHEETS		
SHEET No. 1	TITLE PAGE	STA. 16+50 - 30+0
SHEET No. 2	TYPICAL SECTIONS	
SHEET No. 3 - 4	PLAN AND PROFILE	STA. 16+50 - 30+0
SHEET No. 5 - 6	CROSS-SECTIONS	STA. 16+50 - 30+0
SHEET No.	BRIDGES	STA.
SHEET No.	SPECIAL DETAILS	

NOTE
All work contemplated under this contract to be governed by and in conformity with the specifications adopted Mar. 21, 1932 with all subsequent approved revisions except as modified on these plans.
The above specifications wherein not in conformity with the Federal Government's Rules and Regulations for work done under the National Recovery Act relative to the furnishing of all materials by the contractor, or otherwise not in conformity therewith are hereby amended to meet said Rules and Regulations of the Federal Government.



NOTE
The Commission reserves the right to increase or decrease the length of this project, but in no event more than 25% of the original contract amount.

Equation:
Sta. 29+58.7 =
Sta. 23+62.6
= -3.9'



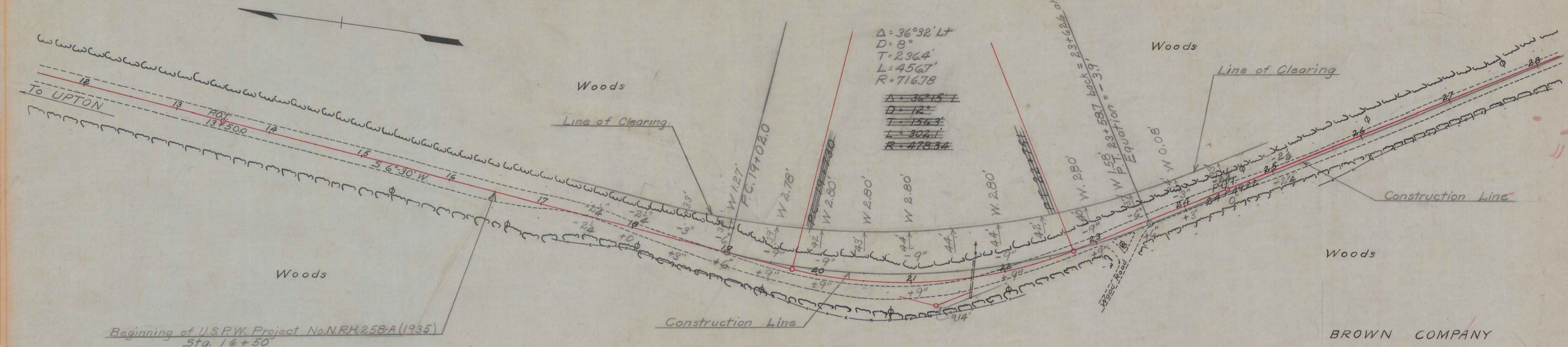
LAYOUT PLAN
Scale: 1" = 100'

APPROVED:
MAINE STATE HIGHWAY COMMISSION
Edward J. Bennett
CHAIRMAN
Paul C. Thurston
CHIEF ENGINEER
Lynette J. Bennett
CHIEF ENGINEER

APPROVED:
U. S. BUREAU OF PUBLIC ROADS
DISTRICT ENGINEER
CHIEF ENGINEER
DIRECTOR

U.S.P.W.					
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	HEET NO.	TOTAL SHEETS
9	MAINE	NH.258A		3	6

BROWN COMPANY



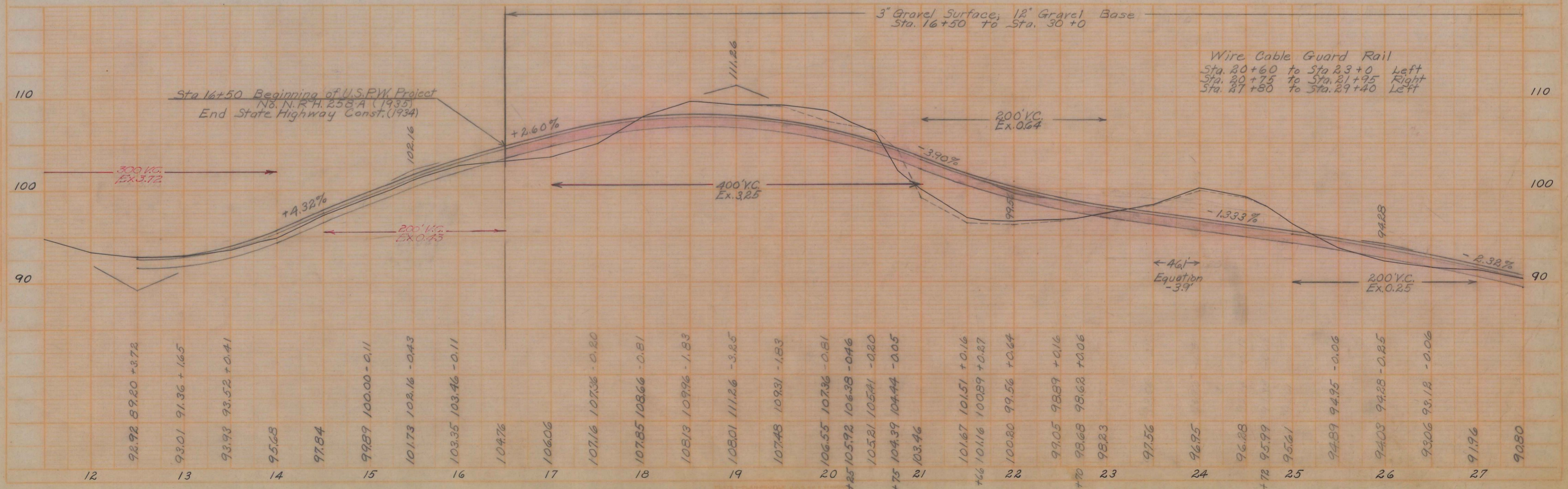
Londas 8.34

258A - 1934

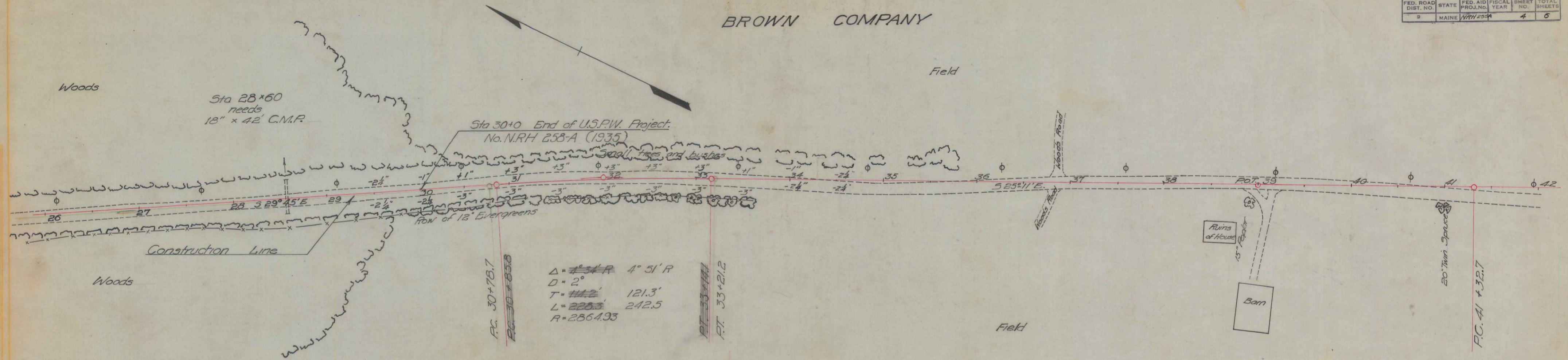
Beginning of U.S.P.W. Project No. N.R.H. 258-A (1935)
Sta. 16+50

Sta. 21+66
18'x40' C.M.P. (New)
Extend Left 20'

Clearing and Grubbing
Sta. 16+50 to Sta. 30+0.



BROWN COMPANY



$\Delta = 4^{\circ} 51' R$
 $D = 2^{\circ}$
 $T = 121.3'$
 $L = 228.3$
 $R = 2864.93$

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